

## REGIONAL SCHOOL UNIT 19



T0: RSU 19 Board of Directors and Administrative Team  
FR: Chad Stratton / Mike Hammer  
DT: September 7, 2017  
RE: **Building Committee Meeting Agenda**

DAY: **Wednesday**  
DATE: **September 13, 2017**  
TIME: **6:30 PM**  
PLACE: **St. Albans Consolidated School**

- I. Public Comment
- II. Update on Building Project
- III. Somerset Boiler
- IV. Hartland Consolidated – Update
- V. Nokomis Shop Area
- VI. Other
- VII. Adjournment

**A.D.A. NOTICE:** If you have a special need that must be met to allow you to fully participate in this meeting, please contact the Office of the Superintendent at least two (2) days prior to this meeting.