

REGIONAL SCHOOL UNIT 19

T0: RSU 19 Board of Directors and Administrative Team
FR: Chad Stratton / Mike Hammer
DT: June 12, 2017
RE: **Building Committee Meeting Agenda**



DAY: **Wednesday**
DATE: **June 14, 2017**
TIME: **6:30 PM**
PLACE: **Central Office**

- I. Public Comment
- II. Update on Building Project
- III. Hartland Consolidated
- IV. Garden Clubs - Ryan Parker
- V. Other
- VI. Adjournment

A.D.A. NOTICE: If you have a special need that must be met to allow you to fully participate in this meeting, please contact the Office of the Superintendent at least two (2) days prior to this meeting.