



REGIONAL SCHOOL UNIT 19

T0: RSU 19 Board of Directors
FR: Bill MacDonald / Michael Hammer
DT: August 1, 2017
RE: **BUDGET/FINANCE COMMITTEE**

DAY: **Tuesday**
DATE: **August 8, 2017**
TIME: **6:00 PM**
PLACE: **Central Office**

AGENDA

- I. Public Comments
- II. Discussion of Options for State Revenue
- III. Other
- IV. Adjournment

A.D.A. Notice: If you have a special need that must be met to allow you to fully participate in this meeting, please contact the Office of the Superintendent at least two (2) days prior to this meeting.